

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

DUE DATE FEBRUARY 12, 1998

WH-5060

## **1997 ECONOMIC CENSUS ELECTRICAL GOODS**

OMB No. 0607-0825: Approval Expires 08/31/99

WH-5060

If you have questions about completing this report, please call or write the Census Bureau. In any communication, be sure to refer to the 11-digit Census File Number (CFN) printed in the label to the right. Please return your completed report to:

BUREAU OF THE CENSUS 1201 East 10th Street Jeffersonville, IN 47134-0001

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1-800-233-6136

Please read the accompanying instructions before answering the questions.

| Census use   |   |   |                  |   |
|--|---|---|------------------|---|
|  |   | (Plaasa se  | arroct a         | ny errors in name, address, and ZIP Code.)  |
| this questionnaire to answer the qu  | estions and root only by Cer                  | tle 13, United S<br>return the reponsus Bureau em | tates C          | ode, requires businesses and other organizations that receive a Census Bureau. By the same law, <b>YOUR CENSUS REPORT</b> as and may be used only for statistical purposes. Further, copies   |
| Item 1. EMPLOYER IDENTIFICATION  Is the Employer Identification Numblabel the same as the one used for the latest 1997 Employer's Quarterly Fe Treasury Form 941?  Og4 1 Yes 2 No - Report  (9 digits) | er (EIN) sho<br>nis establish<br>deral Tax Re | hment on its<br>eturn,                            | RE.<br>DO<br>FIG | Dollar figures should be rounded to thousands of dollars.  Example: If a figure is \$1,125,628.79   |
| Item 2. PHYSICAL LOCATION  a. Is this establishment's physical I the address shown in the label? addresses are not physical locations  093 1 Yes 2 No - Report   | P.O. box and                                  | d rural route                                     |                  | for 1997 (Include the gross selling value of business conducted for others)  Did this establishment earn commissions for the sale of merchandise?    Did this establishment earn commissions for the sale of merchandise?    Did this establishment earn commissions for the sale of merchandise? |
| Number and street  City, town, village, etc.   | State   | ZIP Code  | 4                | Gross selling value of business conducted on a commission basis (Include in item 4a)  Commissions received (On transactions reported in item 4c)  |
| b. Is this establishment physically I boundaries of the city, town, vill  095 1 Yes 3 No legal bo 2 No 4 Do not know   | age, etc.?<br>undaries                        | de the legal                                      | e.               | NOTE - If this is the only establishment of this firm skip to item 5  Percent of products sold by this establishment manufactured or mined in the United States by your company or subsidiaries  Percent  124  %  |
| c. In what type of municipality is the physically located?  1 City, village, or borough 2 Town or township 3 Other - Specify 4 Do not know   |   | nment   | lt:<br>Pa        | Value of transfers to other establishments within your company (DO NOT include in item 4a)  em 5. PAYROLL Mil. Thou. Dol. Mil. Thou. Dol. O30  Annual O30   |
| d. In what county (e.g., Dade County) physically located?  | is this estal                                 | blishment   | b.               | . First quarter (January–March)   |
| Item 3. OPERATIONAL STATUS a. How many months during 1997 v  | 00:   | Number of mon                                     | а.               | em 6. EMPLOYMENT  Number of paid employees for pay period including March 12, 1997 (Include both full- and part-time employees)   |
| this establishment actively opera  b. Which of the following best desc status at the end of 1997? Mark (  001 1 In operation 2 Temporarily or seasonally   | ribes this es  X) only ONE  y inactive        | box. Figures o                                    | nly              | List the above employees by the employee's primary function:  (1) Selling  (2) Sales support (including office and clerical, warehousing, customer service, maintenance employees, and drivers)   |
| 3 ☐ Ceased operation – <i>Give</i> 4 ☐ Sold or leased to another <i>Give date at right AND eletc., below</i>   | operator -                                    |   |                  | (3) Supporting functions of other establishments in your company (i.e., central administrative, accounting, research, etc.)   |

(4) Manufacturing

(5) Other - Specify

Number and street

City

Name of new owner or operator

State

ZIP Code

134

135

| Item 7. OPERATING EX   | (PENSES  |          | Mil.        | Thou.     | Dol.   | Item 11. KIND OF BUSINESS AND SELLING CHARACTERI                                    | STICS    |  |  |  |  |  |  |
|--|--|----------|-------------|-----------|--|---|----------|--|--|--|--|--|--|
| Operating expenses for payroll, but exclude cost                         |  |          | 040         | <br>      |  | a. Kind of business   |          |  |  |  |  |  |  |
| and interest expense)  | or goods sold                                      |          |             |           |  | What was this establishment's PRINCIPAL kind of business in 1997? Mark (X) only     |          |  |  |  |  |  |  |
| Item 8. INVENTORIES  |  |          |             |           |  | ONE box.  |          |  |  |  |  |  |  |
| a. Did you have invent   | ories at the er                                    | nd of 1  | 996 or      | 1997?     | (1) Electrical goods   |   |          |  |  |  |  |  |  |
| 180 1 Yes - <i>Com</i>   | onlata tha rama                                    | inder o  | f tha ita   | m         | (a) Electrical apparatus and equipment, wiring                       |   |          |  |  |  |  |  |  |
| 2 No – Skip t  | •  | muer o   | i tile itel | ,,,       | supplies, and construction materials (including industrial controls) | 506309  |          |  |  |  |  |  |  |
|  |  |          |             |           |  | (b) Electrical appliances and television and  | _        |  |  |  |  |  |  |
| b. Were inventories of the last-in, first-out                            |  |          |             |           |  | radio sets  | 506400   |  |  |  |  |  |  |
|  |  |          |             |           |  |   | 506510   |  |  |  |  |  |  |
| <sup>185</sup> 1 ☐ Yes – <i>Use</i>                                      |  |          | nount p     | lus the L | .IFO   | (d) Other electronic parts and equipment (including blank audio and video tapes)    | 506590   |  |  |  |  |  |  |
|  | rve for lines c a                                  |          |             |           |  | (2) Compact discs, prerecorded audio tapes, and                                     |          |  |  |  |  |  |  |
| 2  | olete only line c                                  |          |             |           |  | phonograph records  | 509950   |  |  |  |  |  |  |
|  | End of 19  | 97       | Eı          | nd of 19  | 96   | (3) Prerecorded video tapes, video cassettes, and video discs                       | 782230   |  |  |  |  |  |  |
|  | Mil. Thou.   | Dol.     | Mil.        | Thou.     | Dol.   |   | 777777   |  |  |  |  |  |  |
|  | 046  | 1        | 047         |           |  |   |          |  |  |  |  |  |  |
| <b>c.</b> Total inventories  | i  |          |             |           |  |   |          |  |  |  |  |  |  |
| Total involtorio   | 181  |          | 186         |           |  | (5) Other kind of business – Specify  | 777777   |  |  |  |  |  |  |
| (1) Amount not subject to LIFO   | į  |          |             | į         |  | (5) Other kind of business – Specify  |          |  |  |  |  |  |  |
| costing  |  |          |             |           |  |   |          |  |  |  |  |  |  |
| (2) Amount subject to  | 182  | l        | 187         | 1         |  |   |          |  |  |  |  |  |  |
| LIFO costing<br>(gross)  |  |          |             |           |  | b. Selling characteristics  |          |  |  |  |  |  |  |
| (91000)  | 183  |          | 188         |           |  | (1) In what format did this establishment PRIMARILY sell in 1997? Mark (X) only ONE |          |  |  |  |  |  |  |
| (a) Amount of the  | į  |          |             |           |  | box. 068  |          |  |  |  |  |  |  |
| LIFO reserve   |  |          |             |           |  | From physical displays of priced merchandise 1                                      |          |  |  |  |  |  |  |
| (b) LIFO value of  | 184  | 1        | 189         |           |  | From a counter (little or no display) 2   |          |  |  |  |  |  |  |
| the line c(2)<br>(net)   | i  |          |             |           |  |   |          |  |  |  |  |  |  |
| (HOL)  |  | 1        |             |           |  | Other – <i>Describe</i> 4   |          |  |  |  |  |  |  |
| <b>NOTE –</b> The su   |  |          |             | •         |  |   |          |  |  |  |  |  |  |
| The su<br>line c(2   | ım of lines c(2a,<br>2)                            | ) and c( | 2b) sho     | uld equa  | a/   |   |          |  |  |  |  |  |  |
|  |  | DLIDC    | LIACEC A    | T COCT I  | /ALLIE   |   |          |  |  |  |  |  |  |
| Item 9. TOTAL PURCHA<br>MERCHANDISE                                      | 111 4007   | Bil.     |             | Thou.     |  |   |          |  |  |  |  |  |  |
| Purchases of merchandise for resale                                      |  |          |             |           | DOI.   | only ONE box.   |          |  |  |  |  |  |  |
| (Net of returns, allowances, and trade and cash discounts; but including |  |          |             | į         | İ  | Location and store attractiveness   |          |  |  |  |  |  |  |
| amounts allowed for trade-ins)   |  |          |             |           |  | Advertising to the general public, including  |          |  |  |  |  |  |  |
| NOTE - If purchases are  |  |          | ase prov    | ride an   |  | direct mail advertising   |          |  |  |  |  |  |  |
| explanation in th  | e REMARKS se                                       | ction    |             |           |  | Advertising to the trade or calls directly to customers                             |          |  |  |  |  |  |  |
| Item 10. SALES BY CL   | MER  | Wh       | nole perd   |           |  |   |          |  |  |  |  |  |  |
| Report the percentage  |  |          |             | of sales  | 1  |   |          |  |  |  |  |  |  |
| establishment's total s<br>(item 4a) to each class                       |  |          | 141         |           |  |   |          |  |  |  |  |  |  |
|  |  |          |             |           |  |   |          |  |  |  |  |  |  |
| a. Export sales  |  |          |             |           |  | c. What percent of your sales are Perc  | ent      |  |  |  |  |  |  |
|  |  |          | 142         |           |  | drop-shipped and do not enter this establishment?                                   |          |  |  |  |  |  |  |
| <b>b.</b> Restaurants, hotels, fo  | od services, an                                    | d        |             |           |  | filis estaniisiiiidiif:   | 64       |  |  |  |  |  |  |
| contract feeding   |  |          | 143         |           |  | IA. TVDE OF OPERATION   | %        |  |  |  |  |  |  |
| <b>c.</b> Retailers and repair sh repair                                 | lops for resale of                                 | or       |             |           |  | Item 12. TYPE OF OPERATION  What was this establishment's PRINCIPAL                 |          |  |  |  |  |  |  |
|  |  |          | 144         |           |  | type of operation in 1997? Mark (X) only  |          |  |  |  |  |  |  |
| d. Other wholesale estab   | lishments for re                                   | esale    |             |           |  | OIVE BOX. 060   |          |  |  |  |  |  |  |
|  |  |          | 145         |           |  | a. Own-brand importer and marketer  | 14       |  |  |  |  |  |  |
| e. Industrial users for pro<br>(manufacturing and m                      |  |          |             |           |  | b. Merchant wholesaler (buying and selling on                                       |          |  |  |  |  |  |  |
|  | J.   |          | 146         |           |  | own account) (1) Importer   | 12       |  |  |  |  |  |  |
| f. Business users for con  | for  |          |             |           |  | 12<br>13  |          |  |  |  |  |  |  |
| resale   |  |          |             |           |  | ·   | 11       |  |  |  |  |  |  |
| m Formore (for form year)  |  |          | 147         |           |  | <b>c.</b> Manufacturers' sales branches and offices                                 | 20       |  |  |  |  |  |  |
| g. Farmers (for farm use)  |  | 148      |             |           | d. Agent, broker, and commission merchant                            | ٦.,   |          |  |  |  |  |  |  |
| h Household consumers  | and individual                                     |          | . 40        |           |  |   | 41<br>42 |  |  |  |  |  |  |
| users  | <b>h.</b> Household consumers and individual users |          |             |           |  | (3) Commission merchant   | 42<br>43 |  |  |  |  |  |  |
|  |  |          | 149         |           |  |   | 44       |  |  |  |  |  |  |
| i. Builders and contracto  | ors  |          | 150         |           |  |   | 45       |  |  |  |  |  |  |
| i Company and the li   | (Fadaral City                                      |          | 150         |           |  |   | 46       |  |  |  |  |  |  |
| j. Governmental bodies and local)  |  |          |             |           | e. Other broker or agent – Specify type                              | 77  |          |  |  |  |  |  |  |
|  |  |          |             |           |  |   |          |  |  |  |  |  |  |
| k. TOTAL (Sum of lines   |  |          |             | 100%      |  |   |          |  |  |  |  |  |  |
| should total 1   | 00%)   |          |             | / 0       |  |   | N.B.C.   |  |  |  |  |  |  |
| 1 OUTINI ANTI-2000   |  |          |             |           |  | CONTINUE O  | N PAGE   |  |  |  |  |  |  |

Form WH-5060
Page 3
Census File Number

| from the address label on p  |       |                   |  |                          |           |              |   |       |          |   |                |              |              |  |
|--|-------|-------------------|--|--------------------------|-----------|--------------|---|-------|----------|---|----------------|--------------|--------------|--|
| Item 13. COMMODITY LINES  Report sales by commodity group either as a dollar figure or as a whole percent of total sales (Include the value of merchandise marketed under capital, finance, or full payout leases and rental receipts derived from merchandise under operating leases) |       |                   |  |                          |           |              | Item 13. COMMODITY LINES – Continued  |       |          |   |                |              |              |  |
|  |       |                   |  |                          |           |              | Commodity lines   | Cen-  | ES<br>Re | ESTIMATES are acceptable. Report dollars OR percents. |                |              |              |  |
|  |       |                   |  |                          |           |              |   | use   | Bil.     | Mil.  | Thou.          | Dol.         | Per-<br>cent |  |
| HOW TO REPORT PERCENTS  If figure is 38.76% of total sales • Report whole percents   |       | Bil.              | <br>  Mil.<br>                               | <br>  Thou.<br>          | l Dol.    | Per-<br>cent | 3. Electronic parts and equipment, except communication                                 |       |          | <br>  | <br>           | <br>         |              |  |
|  |       | <b>39</b> → 38.76 |  |                          |           |              |   |       |          |   | i<br>i         |              |              |  |
| Not acceptable -   |       |                   |  | ES are a                 |           | ole.         | a. Integrated circuits b. Capacitors and  | 1612  |          |   |                |              |              |  |
| Commodity lines  |       | Re<br>Bil.        | ·  | llars OF<br>⊤<br>□ Thou. | -         | nts.<br>Per- | resistors c. Discrete   | 1613  |          | <u> </u><br>  | <u> </u><br>   |              |              |  |
| 1. Electrical apparatus and  | 100   | 101               | 1  |                          | DOI.      | cent         | semiconductors, etc.  | 1615  |          | <br>  | <u> </u>       |              |              |  |
| equipment  | 100   | 101               |  |                          | <br> <br> | 102          | <ul> <li>d. Electronic connectors<br/>and other passive<br/>electronic parts</li> </ul> | 1616  |          | !<br>   |                |              |              |  |
| <b>a.</b> Power and distribution   |       |                   | <br>   | <br>                     |           |              | e. Electronic parts and equipment, n.e.c.   | 1618  |          | <br> <br>   |                |              |              |  |
| transformers   | 1411  |                   | <br>   | <br>                     |           |              | f. Total (Sum of lines  |       |          | <br>  |                |              |              |  |
| <b>b.</b> Switchgear and switchboard apparatus   | 1412  |                   | <br>   | <br>                     |           |              | 3a through 3e)  4. Communication equipment and supplies                                 | 1600  |          | l<br>I  | 1              |              |              |  |
| c. Motors and<br>generators (including<br>motor-generator sets)  | 1413  |                   | <br>   | <br>                     | <br>      |              | a. Telephones   | 1651  |          | <br> <br>   |                |              |              |  |
| motor-generator sets)  | 1.713 |                   | <u>                                     </u> | <br> <br>                |           |              | <b>b.</b> Other electronic  | .551  |          | <br>  |                |              |              |  |
| <b>d.</b> Conduit, raceway, and fittings   | 1414  |                   |  |                          |           |              | communication<br>equipment  | 1652  |          | <br> <br>   | <br>           |              |              |  |
| e. Electric bulbs (all types)  | 1415  |                   | <br> <br>                                    | '<br> <br> <br>          | <br>      |              | c. Other electrical communication equipment   | 1653  |          | <br> <br> <br>  | <br>           |              |              |  |
| <b>f.</b> Interior wiring (excluding conduit)  | 1416  |                   | <br> <br> <br>                               | <br> <br> <br>           | <br>      |              | <b>d. Total</b> (Sum of lines<br>4a through 4c)   | 1650  |          | <br>  | [<br> <br>     |              |              |  |
| <b>g.</b> Exterior wiring and cable (excluding   |       |                   |  |                          | <br>      |              | 5. Floor coverings  | 0530  |          | <br> <br>   |                |              |              |  |
| conduit)  h. Lighting fixtures   | 1417  |                   | <br>   | <br>                     | <br>      |              | Kitchen utensils,<br>mirrors, lamps, and<br>picture frames                              | 0540  |          | <br> <br>   | <br>           |              |              |  |
| (residential and commercial)   | 1418  |                   | 1<br>1<br>1                                  | <br>                     | <br>      |              | 7. Office equipment (exclude computers)   | 0900  |          |   |                |              |              |  |
| i. Industrial controls   | 1419  |                   | [<br>[<br>[                                  | <br> <br>                | <br>      |              | 8. New computer equipment   | 0920  |          | <br>  | <br> <br>      |              |              |  |
| j. Other electrical apparatus and equipment (including fuses, lightning rods, etc.)  | 1421  |                   | <br>   | <br>                     | <br>      |              | 9. Computer software (packaged)   | 0950  |          | <br>  |                |              |              |  |
| k. Total (Sum of lines   | 4400  |                   | <br> <br> <br>                               | <br>                     |           |              | <b>10.</b> Hardware   | 1700  |          | <br> <br>   | <br>           |              |              |  |
| 1a through 1j)  2. Electrical appliances, household  | 1400  |                   | <br>   | <br>                     | <br>      |              | 11. Plumbing and heating equipment and supplies (hydronics)                             | 1800  |          | <br> <br> <br>  | <br> <br>      |              |              |  |
| a. Televisions   | 1511  |                   | <br> <br> <br>                               | <br>                     |           |              | <b>12.</b> Warm air heating and air-conditioning equipment and supplies                 | 1900  |          | <br>  | <br>           |              |              |  |
| <b>b.</b> Radios, stereos, and C.D. players  | 1512  |                   | <br> <br>                                    | <br> <br>                |           |              | 13. Refrigeration equipment   |       |          | <u> </u><br>  | <br> <br> <br> |              |              |  |
| c. V.C.R.'s and video cameras  | 1513  |                   | <br>   | <br>                     |           |              | and supplies  | 2000  |          | <u>I</u><br>I   |                |              |              |  |
| d. Electrical household ranges and ovens   | 1514  |                   | <br>   | <br>                     |           |              | 14. General-purpose industrial machinery, equipment, and parts                          | 2320  |          | <br> <br>   | <br> <br>      |              |              |  |
| e. Refrigerators and freezers, household   | 1515  |                   | <br>   | <br>                     |           |              | <b>15.</b> Materials handling   | 2240  |          | <br> <br>   | <br>           |              |              |  |
| f. Household laundry equipment   | 1516  |                   | <br>   | <br>                     | l<br>I    |              | equipment and parts  16. Sporting and   | 2340  |          | <u> </u><br>  | <br>           | <u> </u><br> |              |  |
| g. Vacuum cleaners and sewing machines, household  | 1517  |                   | <br> <br> <br>                               | <br> <br> <br>           |           |              | recreational goods and supplies   | 2700  |          | <br>  | [<br>          |              |              |  |
| h. Other electrical household appliances   |       |                   |  | <br>                     |           |              | 17. Toys and hobby goods and supplies   | 2800  |          | <br>  | <br>           |              |              |  |
| (including fans,<br>dishwashers, etc.)   | 1518  |                   | <br>   | <br>                     |           |              | <b>18.</b> Compact discs, prerecorded audio   |       |          | 1<br>   | 1<br>          |              |              |  |
| i. Total (Sum of lines   | 1500  |                   | [<br>[                                       | <br>                     |           |              | tapes, and phonograph<br>records  | 3130  | VILLED C | N BAC   |                |              |              |  |
| 2a through 2h)   1500  |       |                   |  |                          |           |              | ITEM 13 C   | UNIII | VUED C   | IN PAG  | ⊏ 4            |              |              |  |

| Item 13. COMMODITY LINES – Continued  ESTIMATES a  |  |                     |                          | FS are a       | ccentah        | nle       | lte  | em 15. OWNERSH<br>Continued  |  | ROL, AND        | LOCATIO                   | ONS O                                    | F OPERA          | ATION –             |                 |  |  |  |
|--|--|---------------------|--------------------------|----------------|----------------|-----------|--|--|--|-----------------|---------------------------|--|------------------|---------------------|-----------------|--|--|--|
| Commodity lines  |  | Cen-<br>sus         | - Indiana and parameters |                |                |           |  |  | d. How many establishments operated under the Employer Identification Number shown 079 |                 |                           |  |                  |                     |                 |  |  |  |
|  |  |                     | Bil.                     | Mil.           | Thou.          | Dol.      | Per-<br>cent                               | in the label (or as corrected in item 1) AT THE END of 1997?   |  |                 |                           |  |                  |                     |                 |  |  |  |
| 19.  | Prerecorded video tapes video cassettes, and video discs   | 3140                |                          | <br> <br> <br> | <br> <br> <br> |           |  | If more than one, provide the <b>physical location</b> address and other information indicated below for each establishment. The headquarters location should be first, followed by all other locations. If more room is needed, continue in the same format in REMARKS or on a separate sheet of paper. |  |                 |                           |  |                  |                     |                 |  |  |  |
| 20.  | Miscellaneous commodities – Specify  |                     |                          | [<br>[         | I<br>I         |           |  |  | format in REMARK  Estimates are ac   |                 |                           |  |                  | /ailable.           |                 |  |  |  |
|  | 076  | 9811                |                          | <br>           | <br>           |           |  |  | Name   |                 |                           | 1997                                     | Mil.             | Thou                | . Dol.          |  |  |  |
|  | 077  | 9011                |                          | <u> </u><br>   | <br>           |           |  |  | Number and stree   | t               |                           | Sales                                    | 081              | ]<br>]              |                 |  |  |  |
|  | <b>b.</b> 078  | 9812                |                          | 1              | 1              |           |  |  | City   | Annual payroll  | 082                       | l<br>!                                   |                  |                     |                 |  |  |  |
|  | c.   | 9813                |                          |                |                |           |  |  | ,  | State           | Paid                      | emplo                                    | oyees fo         | r pay               |                 |  |  |  |
| 21.  | Rental and operating lease receipts  | 9940                |                          | <br>           | <br>           |           |  | 1  | Kind-of-business of  | lescriptior     | period including March 12 |  |                  |                     |                 |  |  |  |
| 22.  | Service receipts and labor charges (including installed parts)   |                     |                          | <br>           | <br>           |           |  |  | Type of operation (  | Cen-            | 088                       |  |                  |                     |                 |  |  |  |
|  | <ul> <li>a. Labor charges for<br/>repair work</li> </ul>   | 9701                |                          | <br> <br>      | <br> <br>      |           |  |  |  |                 |                           |  | 089              |                     |                 |  |  |  |
|  | <b>b.</b> Parts installed in repair work   | 9702                |                          | <br>           | <br>           |           |  |  | Name   |                 |                           | 1997                                     | Mil.<br>081      | Thou                | . Dol.          |  |  |  |
|  | c. Other service receipt and labor charges –   | s                   |                          | 1              |                |           |  |  | Number and stree   | t               |                           | Sales                                    | 082              | i                   | i               |  |  |  |
|  | Specify  |                     |                          | <br>           | i<br>I         |           |  |  | City   | State           | ZIP Code                  |  | <u> </u>         | 1                   |                 |  |  |  |
|  |  | 9703                |                          | <br> <br>      | <br>           |           |  | 2  | Kind-of-business o   | lescription     | 1                         | Paid employees fo<br>period including Ma |                  |                     |                 |  |  |  |
|  | d Total (Compatible)   | 3703                |                          | <br>           |                |           |  |  |  |                 |                           |  |                  | 083                 |                 |  |  |  |
|  | d. Total (Sum of lines<br>22a through<br>22c)  | 9700                |                          | <br>           | <br>           |           |  |  | Type of operation (  | choose fro      | om item 12)               | Cen-                                     | 088              |                     |                 |  |  |  |
| 23. Receipts for service contracts 9720  |  |                     |                          | <br>           | i<br>I         |           |  |  |  |                 |                           | sus<br>use                               | 089              |                     |                 |  |  |  |
| 24. Receipts for installing equipment 9740   |  |                     |                          |                |                | Name 1997 |  |  |  |                 | Thou                      | . Dol.                                   |                  |                     |                 |  |  |  |
| 25. TOTAL (Should equal item 4a if reporting   |  |                     |                          | <br> <br>      | <br> <br>      |           |  |  | Number and stree   | t               |                           | Sales                                    | 082              | <br> <br>           |                 |  |  |  |
|  |  |                     |                          | [<br>[         |                |           |  |  | City   | State           | ZIP Code                  | Annual payroll                           |                  | <br>                |                 |  |  |  |
| Ite  | in dollars)  m 14. LEGAL FORM OF   | 9990<br>ORGA        | l<br>NIZATIO             | DN NC          |                |           |  | 3  | Kind-of-business o   | <br> escription | 1                         | period                                   | emplo<br>d inclu | oyees fo<br>ding Ma | r pay<br>rch 12 |  |  |  |
| Wh   | ich of the following be<br>al form of organization   | est des             | cribes                   | this es        | tablish        | ment's    | box.                                       |  |  |                 |                           | 083                                      |                  |                     |                 |  |  |  |
| 003  | 1  Individual owner  |                     |                          |                |                | ,         |  |  | Type of operation (  | choose fro      | om item 12)               | Cen-                                     | 088              |                     |                 |  |  |  |
| 003  | 2 Partnership  | ·                   | ·                        | ·              |                |           |  |  |  |                 |                           | sus<br>use                               | 089              |                     |                 |  |  |  |
|  | 3 ☐ Cooperative associated 4 ☐ Cooperative associated |                     |                          |                |                |           |  | RE   | MARKS – Please   | ușe this și     | pace for an               | y explan                                 | ations           | that ma             | y be            |  |  |  |
|  | 5 Government – Sp  | ,                   |                          | <i>(</i>       |                |           |  |  | essentia   | ai in unde      | rstanding y               | our repo                                 | ortea a          | ata.                |                 |  |  |  |
|  | 0 ☐ Corporation (Do r cooperative assoc  | not mar<br>ciation) | к іт апу                 | тогт о         | Т              |           |  |  |  |                 |                           |  |                  |                     |                 |  |  |  |
|  | 9 ☐ Other – <i>Specify</i>   |                     |                          |                |                |           |  |  |  |                 |                           |  |                  |                     |                 |  |  |  |
|  | m 15. OWNERSHIP, CO  |                     |                          |                |                |           | ATION                                      |  |  |                 |                           |  |                  |                     |                 |  |  |  |
| i  | in the address label im  | media               | tely af                  | ter "CF        | N") a ze       | ero?      |  |  |  |                 |                           |  |                  |                     |                 |  |  |  |
|  | 1  |                     | tem                      |                |                |           |  |  |  |                 |                           |  |                  |                     |                 |  |  |  |
| _  |  |                     |                          |                |                |           |  |  |  |                 |                           |  |                  |                     |                 |  |  |  |
| (  | owned or or  |                     | ne, addı<br>Iling cor    |                | d EIN of       | the ow    | ning                                       |  |  |                 |                           |  |                  |                     |                 |  |  |  |
| controlled by another company?   |  |                     |                          |                |                |           |  |  |  |                 |                           |  |                  |                     |                 |  |  |  |
|  |  |                     |                          |                |                |           |  | Ite  | em 16. CERTIFICA   | ATION – T       | his report i              | is substa                                | ntially          | accurat             | e<br>ne         |  |  |  |
| 097 1 ☐ Yes → 2 ☐ No   |  |                     |                          |                |                |           | Period covered FROM: How Year To: How Year |  |  |                 |                           |  |                  |                     |                 |  |  |  |
| c. Does this company own or control any other company or companies?  EIN (9 digits)  Enter name, address, and EIN of the owned or controlled company |  |                     |                          |                |                | ned       | <b>⊢</b> ∸                                 | me of person to co   |  | rding this I    |                           | Print o                                  | r type           |                     |                 |  |  |  |
|  |  |                     |                          |                |                |           | Title                                      |  |  |                 |                           |  |                  |                     |                 |  |  |  |
| 200 1 Vee  |  |                     |                          |                |                |           | Area code Number Extension                 |  |  |                 |                           |  |                  |                     |                 |  |  |  |
|  | 098 1  |                     |                          |                |                |           |  |  | ephone   |                 | ivanibe                   |  |                  | _ALG1131(           |                 |  |  |  |
| EIN (9 digits)   |  |                     |                          |                |                |           |  | Signature of authorized person Date  |  |                 |                           |  |                  |                     |                 |  |  |  |